Permit #F00166466-C

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00166466-C **Type of Permit:** FILMING **Release Date:** 11/30/2020

Production Company SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.

Insured Company Name SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.

Contact Phone No. 1 312-627-6317

Contact Phone No. 2

Fax

Address 4000 WARNER BLVD. BLDG 131 BURBANK, California 91522

Production Title ANIMAL KINGDOM EP 512-513

Type of Production TV Drama

Producer Doug Orenstein

Director Nick Copus

1st AD Xochi Blymyer

Production Manager Robert Scott

FilmL.A. Coordinator Cody Penwell

Location Manager Kristina Santoro

Primary Phone Mobile - 323-449-6923

Secondary Phone Office - 818-954-4505

Location Assistant N/a N/a

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

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Location

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Insured Company SUBSIDIARY OF AT&T HORIZON SCR...
Production Title ANIMAL KINGDOM EP 512-513

Location Manager Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

Location Address Parcel #281-301-7024 (on north side of Vasquez Canyon Rd - east of Mesa Dr), Unincorporated LA County, CA, 91351

Location Name GARCIA RANCH

Location Type Open land

Film Dates 11/23/2020 - 11/23/2020 06:00 - 17:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document 20-FX294-132 Lantieri_.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cast/Crew vehicles	30
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Motor Homes	1
Picture vehicles	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County FSA assigned	1
Sheriff/CHP	4

Filming Activities Brandishing weapons; Camera on sticks; Driving shots; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic

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control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Process Trailer; Controlled car swerve on Vasquez Canyon Rd; VAn explosion on 11/23 & 11/24 between 0700-1700 hours. ;

Special Effects: F/X Permit # 20-FX294-132

Type	No. Times Per Day	No. Takes Per Take
Sparks	2 - 5	2 - 5
Squibs	2 - 5	2 - 5

Description of F/X Scene: Exploding a van - using 2 gallons of gas & 3' of 100 det cord or 16 ounces of propane and 3 poppers depending on wind advisory

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Coordinator Note LA COUNTY FIRE # 20-1766-132. FSA AND 4000 GALLON WATER TRUCK REQUIRED. INCLUDING (4)2A10BC Extinguishers.

Coordinator Note RIDER A - RELEASES LOCATION.

Coordinator Note RIDER A - RELEASES LOCATION.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Base camp/crew parking on private property at Garcia Ranch.

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX294-132 **Film Permit Number:** 20-1766-132 / 166466

Production Title: Animal Kingdom EP: 512/513
Production Company: Horizon Scripted TV Inc
Location Manager: Joe Burns
Phone Number: (310) 869-0024

Pyro-technician in Charge: Louis Lantieri
State Fire Marshal License: 3004-06
Cell Phone Number: (818) 404-1844
Office Phone Number: (818) 404-1844
FAX Number: (818) 404-1844
Email: mammothefx@verizon.net

Pyrotechnic Assistant: Corey Pritchett
State Fire Marshal License: 3694-07
Additional: Derrick Crane 3406-08
Cellphone Number: (818) 292-0438
Email: coreypritchett866@gmail.com

FX Location: Vasquez Quarry Vasquez Cyn Rd CA 91351 **Date:** 11/23-24/2020 **Time:** 0600-1700
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulated Van Explosion.

Storage Type: XXX☐ Magazine XXX☐ Day Box Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 10 Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 4 SD70-4 ____ SD40 4 SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 Gallons Tanks: Size: Tanks: Size:
Other Flammables: (5) 16 once Propane Poppers, (1) Gallon Lighter Fluid, (2) Flame Bars, Book of Matches

REQUIREMENTS: Van stripped of all fluid containers and combustible materials. 12-15 mph wind restriction. SFX SUBJECT TO BEING CANCELED DUE TO RED FLAG/WIND CONDITIONS. Wet downs 10 minutes prior to van explosion will be strictly enforced. Immediately after FX's wet down of the FX's area required, in conjunction with a one hour fire watch. FSA must be present during FX and during safety briefing/meeting, no minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (3) CO2 & (3) H2O

ISSUED BY: **DATE:** 11/20/2020

******HARD COPY REQUIRED ON-SITE******

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